

## **JUNIOR LIVESTOCK DEPARTMENT**

General Superintendents: Solon Riley

Entries Close: August 1

### **SPECIAL RULES:**

1. All contestants must be 4-H or FFA members in Union County for the current year.
2. All exhibitors must adhere to the general, special and division, rules and regulations. To include prohibited acts, penalties as well as understand and sign the Wholesome Meat Act for all animals sold under the fair association.
3. All members exhibiting livestock should accompany their exhibit, care for it and show it. If the club member who owns the animal cannot be present, another club member may be allowed care for and show the animal upon prior approval with fair board.
4. All livestock must be in place by 8:00 am Wednesday. Poultry/Rabbits in place by 10:00 am Wednesday.
5. **All animals must be show ready. All Animals must be clipped before unloading from trailers. All livestock must be clipped and show ready before unloading on the fair- grounds. There will be NO full body clipping in or near the barns. Touch ups only outside of barn. This rule will be enforced.**
6. **All market animals will be weighed. A quality check sift will be held at the scales, any animal not making sift will not be judged and will be asked to be removed.**
7. A Junior Livestock Auction Sale will be held at 6:00 pm Saturday for those wishing to sell their livestock. No animal can be sold more than once if it has already been through a UCFA Livestock Sale (Example: Exhibitor "A" sold animal Tag #123 in 2012 and the animal tag #123 was donated back, Exhibitor "B" (or "A") can showcase animal tag #123 the following year, but cannot sell that same animal in any UCFA Livestock Sale after 2012 Sale)
8. No breeding stock will be sold through the auction ring.
9. Exhibitors may show as many animals in one class as he/she wants.
10. **An entry fee of \$35.00 per head on cattle, \$30.00 per head on horse and swine; \$25.00 per head on goats and sheep; \$10.00 per individual a piece or \$20.00 per meat pen for poultry and rabbits. Entry blanks will be furnished to exhibitors and entries on all livestock will be closed August 1. The entry fees must accompany entries. Mail forms to UCFA, PO BOX 29, Clayton, NM 88415.**
11. Horses may be removed from fairgrounds starting one hour after the completion of the show.
12. All market animals must meet weight requirements to be eligible to show.
13. All market and breeding exhibitors are required to sign a Youth Quality Meat Assurance Certificate (Wholesome Meat Act) form before sale.
14. Upon weighing in livestock animals, **the weigh master's decision is FINAL in all weights of livestock.**
15. Superintendents (in agreement with Fair Board members) reserve the right to have animals removed from the fairgrounds if deemed necessary for the health and/or safety of animals and people. Animals must be removed from the premises immediately following the decision.
16. **All horse exhibitors (4-H or FFA Members) must have horse certificates turned into Extension office by April 15 of the current year. THIS WILL BE ENFORCED.**
17. Horses and all livestock must be owned or managed by the exhibitor at least 75% of the time to be eligible to show. **THIS WILL BE ENFORCED.**

18. ALL animals must be declared on whether they are going home, to the packer, or through the Junior Livestock Sale by Friday immediately following the steer show. Grand and Reserve Champion Animals must also declare to opt into the Continual Fair Scholarship along with the regional or state fair they plan to attend on the sale sheet provided (see scholarship rules). There will be no other arrangements allowed after Friday.
19. Participants are **encouraged** to write thank you notes to donors of the awards received during the Union County Fair.
20. **If any exhibitor or their friends or family interferes or shows disrespect with the judges, the fair board directors, superintendents, or any volunteer workers of the fair; the fair board reserves the right to take steps to deal with the inappropriate behaviors.**
21. 4-H and FFA exhibitors should complete a treatment/shot record for all species shown at the Union County Fair. A copy may be requested as per the Wholesome Meat Act. A form may be obtained for use from the fair book or from your 4-H office or FFA Advisors. Any vaccination or treatments provided to animal(s) should be recorded.
22. All market livestock health, safety, and soundness checks will take place at the scales. Upon weigh-in, if there are any issues that arise, per Superintendent discretions, consequences may take place. Fair board along with a certified Veterinary, may be consulted. If an animal is deemed unable to show – it must be removed from show barn immediately following the decision.
23. **All horses, livestock, and breeding stock will be checked for soundness and must be manageable upon arrival. If there are any issues that arise, per Superintendent discretions, consequences make take place. The fairboard, and potentially as needed, a certified Veterinary, may be consulted. If an animal is deemed unable to show or is not manageable – it must be removed from fairgrounds immediately following the decision.**
24. Market beef, swine and lamb classes will be divided on a percentage basis provided that all classes are filled.
25. ALL RULES and REGULATIONS are subject to change at board discretion. The information may be updated periodically. It is the participant's responsibility to ensure compliance with the most recent regulations.
26. A Parade of Champions will be held during the Awards Ceremony before the Union County Junior Livestock Sale. **All Grand and Reserve Champion Animals are required to be present for the Parade of Champions must bring banners with you for presentation.**

## Prohibited Acts

1. *The injection use or administration of any drug to the animal that is prohibited by Federal, State, or Local Law or any drug that is used in a manner prohibited by Federal, State or Local Law.*
2. *The injection or internal or external administration of any product or material, whether gas, solid, or liquid, to an animal for the purpose of deception, including concealing, enhancing, or transforming the true conformation, configuration, color, breed, condition, or age or by making the appear sounder than otherwise appear.*
3. *The administration or use or application of any drug or feed additive affecting the central nervous system.*
4. *The administration of: diuretics for cosmetic purposes, tissue manipulation, removal, surgical attachment or otherwise to change, conceal, enhance, or transform the true conformation or configuration of the animal with the exception of any of the following: foot and hoof management, castration and dehorning. Attaching to the hide foreign objects including hair or hair substitutes, cloth or fiber for the purpose of deception.*
5. *Any physical or physiological attempt to alter the natural musculature or weight by use of injections or ingested material not conducive to the continued health or marketability of bovine, sheep, swine or goat carcass or for deception.*
6. *Violation of the Wholesome Meat Act.*
7. *Violation of the Union County Fair General Rules, Junior Livestock Department rules, Junior Livestock Sale rules or any division or special rules listed in this book. This includes the manipulation of documents or providing false statement as to effect of ownership of an animal and its eligibility to be exhibited at the Union County Fair.*

### **Exhibitor Responsibility:**

*It is the sole responsibility of the Exhibitor to follow all rules contained herein. Extent of knowledge on the part of the Exhibitor regarding the animal being subject to any prohibited act is not relevant to any issue, and it shall not be a defense that a person or person's unknown subjected the animal to any prohibited act.*

## **Penalties**

*An Exhibitor who violates any of the rules contained herein, or whose animal is found to be in violation of the rules is subject to:*

*An Exhibitor who violates any of the rules contained herein, or whose animal is found to be in violation of the rules is subject to:*

- 1. May permanently bar such animal from competition at the Union County Fair.*
- 2. May bar the exhibitor from entering and/or participating at the Union County Fair.*
- 3. May bar the Exhibitor, the Exhibitor's Family, representatives or agents or any or all of them from any further participation in the Union County Fair.*
- 4. May submit the name and address of the Exhibitor and action taken against Exhibitor to other cooperating Livestock Exhibitions, Shows and Sales, affecting eligibility.*
- 5. Awards may be withheld. In the event any awards shall have been given by the Union County Fair to an animal in violation of these rules, the Exhibitor will, upon demand by the Union County Fair Association, immediately return all awards given to such animal.*
- 6. The Exhibitor may forfeit all money derived from the Union County Livestock sale.*

### **Person's Involved in Prohibited Act:**

*Any person that in any way performs any prohibited act, with or without the owner's permission, may be forever barred from showing at the Union County Fair. In addition, the case will be turned over to an appropriate authority.*

*Any sponsoring Agent, Advisor or Person associated with the sponsoring Agent, Advisor, Leader, Parent or Guardians who are found to be involved with the encouragement of prohibited acts may be barred from future participation at the Union County Fair.*

## **Youth Meat Quality Assurance Certification**

### **Wholesome Meat Act**

*The Management of the County Fair endorses and supports the USDA Wholesome Meat Act.*

*Management also recommends that all youth that are exhibiting market and/or breeding animal projects should comply with the 10 Good Production Practices listed below:*

- *Identify and Track All Treated Animals*
- *Maintain Medication and Treatment Records*
- *Properly Store, Label, and Account for all Drug Products and Medicated Feeds*
- *Obtain and Use Veterinary Prescription Drugs only based on a Valid Veterinarian/Client/Patient Relationship*
- *Use Drug Residue Testing when Appropriate.*
- *Establish an Efficient and Effective Health Management Program*
- *Provide Proper Animal Care*
- *Follow appropriate Feed Processor Procedures*
- *Complete a quality Assurance Checklist Annually*

*The member/family agrees and consents to abide by the rules of competition and will be in compliance with the proper labeled use of medications and additives as required under the USDA Wholesome Meat Act. Will comply with the Food and Drug Administration (FDA) regulation, 21 CFR 589.2000, prohibiting the feed of any mammalian/ruminant-derived protein (meat and bone meal) to cattle and other animals.*

*All market animals (beef, swine, lambs, and goats) may be tested for anti-inflammatory, diuretics, antibiotics, steroids, tranquilizers, and other foreign substances via urine/blood/tissue/testing. If substance(s) are found at a prohibited level in blood, urine, tissue, hide or carcasses of animals at time of testing or following slaughter or if there is any evidence of unethical fitting, sabotage and/or tampering, the participant may, including but not limited to forfeit awards, sale proceeds, and premiums. All animals may be subject to be tested.*

**Circle Specie or Species that will be exhibited (only one sheet needed per exhibitor):**

***Beef***

***Goats***

***Sheep***

***Swine***

***Rabbits***

***Poultry***

*Our signatures indicate that we have read and understand the above statements.*

*Exhibitor Name (Please Print) \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_*

*Parent/Guardian (Please Print) \_\_\_\_\_ Parent/ Guardian Signature \_\_\_\_\_*

*Date \_\_\_\_\_*

[illegible]

## SHOWMANSHIP

### SHEEP, GOATS, SWINE, CATTLE, HORSES, POULTRY & RABBITS

Rabbit, Poultry, Sheep, Goats, Swine, and Cattle showmanship contests will be held during their shows. They will be judged in their classes by undisclosed judges. Horse will have their own separate showmanship class following the Champion Drive.

The showmanship classes will be divided as follows:

Senior, Junior, Mini (Novice) and Booster.

**TO PARTICIPATE in showmanship classes – Exhibitors must declare on fair entry form. Anyone attempting to show in showmanship classes that have not signed up will be turned away.**

### **EXHIBITOR AGE AS OF JANUARY 1<sup>ST</sup> OF THE CURRENT SHOW YEAR**

### **THIS IS ONLY FOR LIVESTOCK SHOWS AT UNION COUNTY FAIR**

### **Exhibitor Age Classification Requirements for Showmanship**

**(Different than 4-H tin barn projects)**

**Booster showmanship: youth must be 5-8 years old**

**Mini (Novice) showmanship: youth must be 9-11 years old**

**Junior showmanship: youth must be 12-14 years old**

**Senior showmanship: 15-19 years old**

Mini (Novice), Junior and Senior Showmanship may be won more than once. Booster Showmanship, age 5-8 yrs old, can show sheep, goats, swine, horses, and rabbits – **no cattle.**

## JUNIOR LIVESTOCK SALE RULES

Sale Manager: 5 States Livestock Auction / Kenny Dellinger: Sale: Saturday, 6:00 pm

1. The Junior Livestock Sale will be held in the Sale Ring at the Fairgrounds.
2. Animals eligible to sell are market calves, market lambs, meat goat, market swine, prospect yearling best of show rabbit and poultry will sell in livestock sale. **Animals consisting of up to 32 market calves, 50% of entries up to 32 in the market swine, lamb and meat goat divisions.** Grand and Reserve Meat Pen Rabbit and Meat Pen Poultry will also be sold. This means exhibitors are not guaranteed a sale slot. Sale Slots and order will be determined at the discretion of the fair board and superintendents.
3. **A Pull board will be posted for each species where animals will be declared whether they will "sell" or "pull". This pull board MUST be initialed/signed by exhibitor/parent with declaration NO LATER THAN 1 HOUR AFTER THE END OF THE STEER SHOW or sale slot will be forfeited. Superintendents oversee the making of their own sell/pull board.**
4. All exhibitors must sign a Wholesome Meat Act form (Youth Meat Quality Assurance Certificate).
5. An exhibitor may exhibit as many animals as he/she wishes, but may sell through the sale one of the following combinations:

1 Mkt. Beef or Y. Prospect	2 - Lambs
1 Mkt. Beef or Y. Prospect, 1 Swine	2 - Goats
1 Mkt. Beef or Y. Prospect, 1 Lamb or 1 goat	2 - Swine
1 Swine, 1 Lamb or 1 goat	

Chickens and rabbits will equal lambs, goats, and swine in combination.
6. A 5% commission will be withheld from the gross premium price of each animal selling through the Union County Fair Sale. An additional \$30.00 will be held out of check to pay for the buyer's gift. No more than two animals will be sold by any one exhibitor.
7. Thank you letters or notes from each exhibitor to each buyer must be sent to PO Box 29, Clayton NM or dropped off at Union County extension office before sale checks will be mailed to that exhibitor. **These are due no later than September 15.** Checks will be mailed in the order the thank you notes have been received and the majority of the money has been collected from the sale buyers. If thank you notes are received after September 15, a commission of 10% will be withheld from sale checks.
8. Sale order will be made up by UCFB and Superintendents of the various divisions.
9. All animals will be weighed. Animals will be sold by the head, not by weight.
10. Exhibitors must have their animals ready to go through the ring when called for, in show shape. No bows, glitter, paint, signs etc., otherwise they will lose their position in the sale order and drop to the bottom of the list (animals will have to be washed again).
11. Exhibitors are responsible for the care of their animals until received by the purchaser. Sold animals will be released after sale on Saturday. Failure of the exhibitor to comply with these rules will necessitate withholding a portion of the sale price to apply toward expenses incurred. Rabbits



and chickens will be sold on a pen basis (unless special circumstances require evaluation of sale slots).

12. Exhibitors will be responsible for ordering pictures from photographers for their personal use.
13. Exhibitors will be given a sheet at check-in with all animals in each species. This sheet will have a space for the exhibitor to write instructions for animals (i.e. sale, packer, home). **This must be turned in to Superintendents by 5pm immediately following the steer show**, failure to turn in will determine animal to go home.
14. **Packer bids will be posted no later than 6 PM Friday. Packers reserve the right to refuse any animal deemed unfit. Once the intent to sale animal paperwork is completed and submitted absolutely no changes will be allowed. This is to protect the packer bids.**
15. Exhibitors must adhere to all other rules contained herein, which include General Rules, Junior Livestock Rules, and division rules.



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## ***GRAND & RESERVE CHAMPION CONTINUAL FAIR SCHOLARSHIP***

### **Rules:**

1. All Grand and Reserve Champion Livestock Animals (Beef, Swine, Goat, Sheep, BOS Rabbit, and BOS Poultry) will be eligible to choose to sell their animal in the Union County Junior Livestock Sale **OR** opt for a continual scholarship to attend a regional or state fair. This must be declared on the sale sheet provided by Friday immediately following the steer show. There will be no other arrangements allowed after Friday.
2. Only one champion animal per exhibitor will be allowed to be opted for scholarship if an exhibitor has won multiple champion awards.
3. Proof must be provided to the UCFA that the animal has been declared or entered in a regional or state fair show (Picture of class list will be sufficient, including animal tag number and exhibitor name). Only extreme situations or emergencies will be excused and must be approved by the UCFA.
4. If the declared regional or state fair is not attended by the exhibitor and the scholarship animal, the scholarship award will be forfeited. If proof is not provided, the scholarship award for the following year will be forfeited, as well as the opportunity to participate in the scholarship program at any point in the future
5. Scholarship Animals **MUST** be present for the Parade of Champions during the Awards Ceremony.
6. Thank you cards must be turned in by September 15.
7. **ALL RULES and REGULATIONS are subject to change at fair board discretion. The information may be updated periodically. It is the participant's responsibility to ensure compliance with the most recent regulations.**

### ***UNION COUNTY BRED DIVISION***

1. Open to **Market** livestock animals (Swine, Steer, Heifer, Lamb, Individual Rabbit, Individual Poultry and Goat) must be Union County bred, born, and raised. Meat Pen Poultry and Meat Pen Rabbits will not have a Union County Bred show/class, individual animals **ONLY**.
2. Animals must show in Market Classes.
3. The exhibitor may show more than one animal per species, beef, swine, lamb, individual rabbit, individual poultry, and goat, entered in the Union County Fair.
4. There must be a minimum of two animals to make a class for Union County Bred.
5. Members (4-H and FFA) must designate their animal of choice for class on Entry Forms. Must list declare breeder and Tag number of animals.
6. Members (4-H and FFA) can only show the designated animal listed on the Entry form.
7. The judge will choose a Grand and Reserve in class only. No other placings will be awarded.
8. Union County Bred and Reserve winners will receive a buckle.
9. All general and special rules apply.

## **JUNIOR CATTLE DIVISION**

Superintendent: Dawna/Seth Owensby

Asst: Paiton Owensby/Tristan Davis

### **MUST BE SHOW READY WHEN CHECKED IN!**

1. ALL General and Special rules apply as well as Division Rules.
2. Each contestant is entitled to enter only calves carried as current 4-H or FFA projects and must have been owned by exhibitor 150 days prior to September 1<sup>st</sup>.
3. Steers minimum weight is 1000 pounds, with no top weight limit in order to show in the Junior Livestock Market Show.
4. Steers minimum weight of 900 lbs to 999 lbs to participate in Exhibition show and animal will not be allowed to participate in Junior Market Show. *No sale* slot for exhibition show animals.
5. Market calves shown in competition must have been born on or after January 1<sup>st</sup> of the previous year.
6. All animals in this division must compete on their merits without classification or breed.
7. Steers will be divided into classes at superintendent's discretion.
8. All cattle must be clipped before unloading at the fairgrounds.
9. No weight grace percentage will be allowed for cattle.
10. Junior Market Show Steers and Heifers will be divided into classes by weight, at superintendent's discretion.
11. Market Heifers minimum weight limit is 1000 lbs.
12. Market Heifers must be open and have verification from a certified vet within 30 days of the fair.
13. Market Heifers will be eligible to sale.
14. Market Heifers will not be allowed to be shown in the Breeding Heifer classes.
15. Market heifers will have their own class(es) but the winner of classes will participate in the Grand Market Cattle Drive.
16. ALL BREEDING Heifers must provide copies of paperwork upon entry. All registration paperwork must be by or dated before April 1. NO EXCEPTIONS.

**\*\* ALL CATTLE SHOWS will be BLOW AND SHOW ONLY. \*\***

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### **MARKET STEERS**

Minimum weight limit to sell – 1000 pounds

### **MARKET HEIFERS**

Minimum weight limit to sell – 1000 pounds

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### **BREEDING BEEF HEIFERS**

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|---|--|
| 1. May 1 – July 1 of Current Year               | 6. January 1 - April 30 of previous year.                            |
| 2. March 1 to April 30 of Current Year          | 7. September 1 to December 31 of year before last with no calf       |
| 3. January 1 to February 28 of Current Year     | 8. September 1 to December 31 of year before last with Calf-at-side. |
| 4. September 1 to December 31 of previous year. |  |
| 5. May 1 – August 31 of previous year.          |  |

**PICTURES WILL BE TAKEN FOLLOWING THE SHOW**

## **PRODUCTION CATTLE**

Superintendents: Wanette Davis & Red Miller

1. Production Steers must meet all the requirements of the Junior Market Steer Project. Open to all steers/market heifers exhibited by Union County 4-H and FFA members that are current in Beef Quality Assurance training. To be current, training must be completed within the current year (or as determined by the board).
2. There is a **2 head maximum** per kid that may be entered at the Union County Fair. The exhibitor can validate as many head of cattle, as wanted, during the Production Steer weigh-in.
3. All performance steers will be manageable. Each exhibitor will sign a disclaimer at Production Steer tag-in that the animal will be manageable at the Union County Fair. If the animal is **NOT** manageable at the Fair, the animal will be removed immediately.
4. All performance steers will be:
  - a. Must be halter broken and clean groomed.
  - b. To be eligible for the Junior Market sale, steer must be shown in the junior market steer show.
  - c. Required to be at the fairgrounds by 8 am on Wednesday. Steers will be scanned @ approximately 11 am or right after the weigh-in of all livestock.
  - d. Steers will not be required to be dry lotted for a period. Steers will be calculated at an industry standard rate of 4% shrinkage rate.
  - e. Weighed on the same date using the same set of scales for all weight measurements (NO exceptions). Steers will be weighed twice to estimate ADG: 1) at designated required weigh-in date and 2) at weigh in for the fair.  
*Note: Management reserves the right to refuse entry to any steer if it does not appear thrifty or has a dishonest fill.*
  - f. All steers will be scanned via real-time ultrasound to estimate carcass characteristics at fairgrounds by a qualified ultrasound technician(s). *(All steers scanned on the non-show side of animal) parallel to and between the 12<sup>th</sup> and 13<sup>th</sup> rib and perpendicular to the 12<sup>th</sup> and 13<sup>th</sup> ribs to estimate ribeye area, back fat and intramuscular fat).*
5. No grooming products allowed; steers will be shown clean and dry. Steers will be checked prior to entering the show ring.
6. Exam times will take place at a designated time. Study material will be distributed to exhibitors prior to the County Fair. Scores will be compiled by a 2–3-person board.
7. Contestants are required to participate in all parts of the contests to be eligible for awards.
8. *Contestants are required to be New Mexico Beef Quality Assurance (BQA) Certified to participate. BQA number will be used when entering for fair. If participants are not certified, they will be ineligible to participate in this program. Online, or if offered in person, BQA Certification is required, upon completion of course, exhibitor will receive a number that corresponds with the exhibitor. These will be validated and verified to allow exhibitor to participate. BQA certification is a 3-year program that individuals will need to stay on track and participate in CEU's to get credits toward the certification to keep current. CEU classes are generally offered through local county extension offices.*
9. Placing will be a combined index score including:
  1. Average Daily Gain 42.5%
  2. Grid Carcass Value 42.5%
  3. Test 15%

10. Placing will be highest overall index score to lowest. Scores will be computed and verified by a three-person board. Overall Champion Union County Production Steer will be the steer with the highest overall score.
11. Ties will be broken in order on:
  - a. Grid carcass value (Total dollar value; determined by ultrasound scan).
  - b. Average Daily Gain
  - c. Test Scores
12. Premiums will be based on the number of entries and donations received.
13. Overall Champion Union County Production Steer will receive a cash award and buckle.
14. Champion grid carcass value steer will receive a buckle.
15. Champion average daily gain steer will receive a buckle.
16. All general and special rules apply.

### **2023 Production Steer Winners**

Production Steer Winner-Conlan Arnett
Grid Carcass Value Winner- Josey Dunavan
Average Daily Gain Winner-Conlan Arnett

## ***JUNIOR SHEEP DIVISION***

Superintendent: Jammye Forrest

Asst: CiCi Sowers

### **MUST BE SHOW READY WHEN CHECKED IN!**

1. ALL General and Special rules apply as well as Division Rules.
2. Market lambs must have been owned and cared for by the exhibitor 60 days prior to date shown.
3. Must be clipped before unloading at the fairgrounds.
4. The exhibitor may show as many animals as he/she desires in one class.
5. Halters may be used as an aid in showing animals only if needed or if the animal is uncontrollable by the exhibitor.
6. Lamb minimum weight 80 pounds. Top weight of 150 lbs. to participate in the Junior Livestock Market Show. A 5 lbs weight grace either way will be allowed.
7. Lambs weighing outside of the weight grace can participate in Exhibition show. *No sale* slot for exhibition show animals. (74 lbs and under or over 156 lbs)
8. **Classifier opinion will be final. This will be enforced!**
9. A minimum of two (2) animals per breed to make a class. If a class is not established the animal will be placed in all other breeds or a cross class as determined by superintendent.
10. All lambs will be weighed without halters or blankets.
11. All market lambs will be slick shorn with a uniform fleece not longer than 1/4", not flat backed. Lambs will be classified at weigh in. **Classifier opinion will be final. This will be enforced!**
12. A minimum of two (2) animals per breed to make a class. If a class is not established the animal will be placed in the All Other Breeds class.
13. All lambs will be toothed, must have milk teeth.

### **MARKET LAMBS**

Note: Lambs will be divided into classes on distinct weight break, at superintendent's discretion. A class must have enough entries to warrant a sale position; if not enough entries, the class will be combined with a compatible breed.

White Faced Lambs	Includes Corriedale, Columbia, Ramboiullet or cross between Any of the above.
Black Face Lambs	Includes Hampshire and Hampshire dominance, Suffolk and Suffolk dominance.
Cross Lambs	All Crosses
AOB	There will be an AOB class for all other breeds.

**PICTURES WILL BE TAKEN FOLLOWING THE**

## ***JUNIOR MEAT GOAT***

Superintendent: Jammye Forrest

Asst: CiCi Sowers

### **MUST BE SHOW READY WHEN CHECKED IN**

1. ALL General and Special rules apply as well as Division Rules.
2. Sale order will be determined from Champion down.
3. Market goats must have been owned and cared for by the exhibitor 60 days prior to show date.
4. All goats must be clipped before unloading at the fairgrounds.
5. Exhibitors may show as many animals as desired in the meat goat show.
6. Choke chains, collar or halter will be the only devices used in the show ring to control the animal.
7. Whether goats or nannies are eligible. **NO BILLY GOATS.** Minimum weight will be 45 pounds; maximum weight will be 155 pounds to participate in the Junior Livestock Market show. (There will be a 5lbs grace either way).
8. Goats weighing 39 lbs and under or animals over 161 lbs can participate in Exhibition show. *No sale* slot for exhibition show animals.
9. A 5lbs weight grace will be allowed on meat goats both ways.
10. Goats must be slick shorn above the hock and knees with hair not to exceed a length of 3/8". No hair compounds, including oil, paints, powders and/or other dressing will be allowed.
11. Only goats of at least ½ blood Boer goats will be allowed to show. No full blood milking goats will be allowed to show.
12. Goats will be classified at weigh in. **Classifier opinion will be final. This will be enforced!**
13. **Goats must have their milk teeth at weigh in and will be mouthed to verify age. Goats showing permanent incisors will be disqualified.**

Note: A class must have enough entries to warrant a sale position. If the class does not have enough entries, it will be combined with the next weight class.

Class breaks will be up to the discretion of the superintendents.

**PICTURES WILL BE TAKEN FOLLOWING THE SHOW**



## ***JUNIOR SWINE DIVISION***

Superintendent: Solon Riley

Asst: Josh Valdez

### **MUST BE SHOW READY WHEN CHECKED IN!**

1. ALL General and Special rules apply as well as Division Rules.
2. Exhibitor must have owned the animal 60 days prior to show.
3. Swine must be clipped before unloading at fair.
4. Swine weighing less than 290 pounds or over 210 pounds at the scales will be permitted to show in the Junior Livestock show.
5. Swine weight of 160 lbs to 199 lbs and animals over 300 lbs can participate in Exhibition show. *No sale* slot for exhibition show animals.
6. A 10 lbs weight grace will be allowed on swine.
7. There will be classification according to breeds and weights in the swine classes. Breed Standards from NSR and CPS will be adhered to. **Classifier opinion will be final.**
8. Hogs in each division will be divided into weight classes in the breeds on the basis on the number of animals in each breed.
9. A minimum of two (2) animals per breed to make a class. If a breed class is not established the animal will be placed in the All Other Breeds class as determined by superintendent.
10. For the purpose of the Junior Livestock Sale list; all swine classes will be divided on a percentage basis of each class.
11. Swine will be divided into classes on a distinct weight break, at superintendent's discretion.
12. A class must have enough entries to warrant a sale position. If the class does not have enough entries, it will be combined with a compatible breed.

**GRAND & RESERVE PICTURES WILL BE TAKEN FOLLOWING THE SHOW**

**ALL OTHER PICTURES WILL BE TAKEN BE SATURDAY MORNING AT 10AM**

## ***JUNIOR HORSE DIVISION***

Superintendent: Andrew Jeffers

Asst: Bethany Posey

1. ALL General and Special rules apply as well as Division Rules.
2. All horse exhibitors (4-H or FFA Members) must have horse certificates turned into Extension office by April 15 of the current year. **THIS WILL BE ENFORCED.**
3. Horses must be owned or managed by the exhibitor at least 75% of the time in order to be eligible to show. Members must have possession or ownership of the animal by April 15. **THIS WILL BE ENFORCED.**
4. Superintendents have the right to call a veterinarian prior to allowing stalling to check if there is a question on the horse's health.
5. Animals must be in place at 8:00 am Wednesday.
6. All horses must be rode **ONLY** inside the track or in the arena by the grandstands. **NO** riding in or around stalls or in parking lots.
7. All horses must be clipped before unloading at the fairgrounds.
8. **ALL** horses that are exhibited or used for any contest *can* remain on the fair ground for the duration of the fair.
9. There will be no overall Showmanship Award. Showmanship trophies will be given to the winners of the showmanship classes. The showmanship classes will be broken down as follows: Mini (Novice) – age 9-11, Junior – age 12-14, Senior – age 15 and over. (\*\* Age as of January 1 or current year). A Junior or Senior youth must show in their age group until they have moved into the next age group. You must declare which division you will be showing in showmanship at the time of entry.
10. Classes may be broken down further at the Superintendent discretion.
11. Horses will be allowed to leave fairgrounds 1 hour after the completion of the show.

### Classes:

1. 4 Year Olds and Under
2. 5 Year Olds and Over
3. Senior Showmanship
4. Junior Showmanship
5. Mini (Novice) Showmanship

**GRAND AND RESERVE MARES/GELDINGS WILL BE TAKEN FOLLOWING ALL HALTER CLASSES**

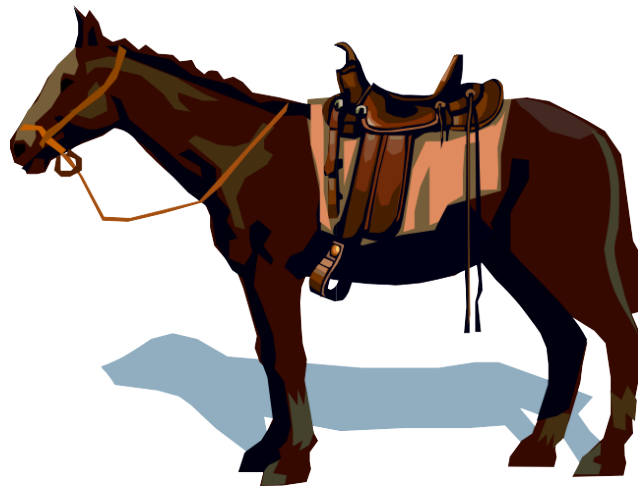
**PERFORMANCE AND SHOWMANSHIP PICTURES WILL BE TAKEN FOLLOWING THE CONCLUSION OF  
THE HORSE SHOW**

# Horse Performance Class

(Optional Event)

## Rules:

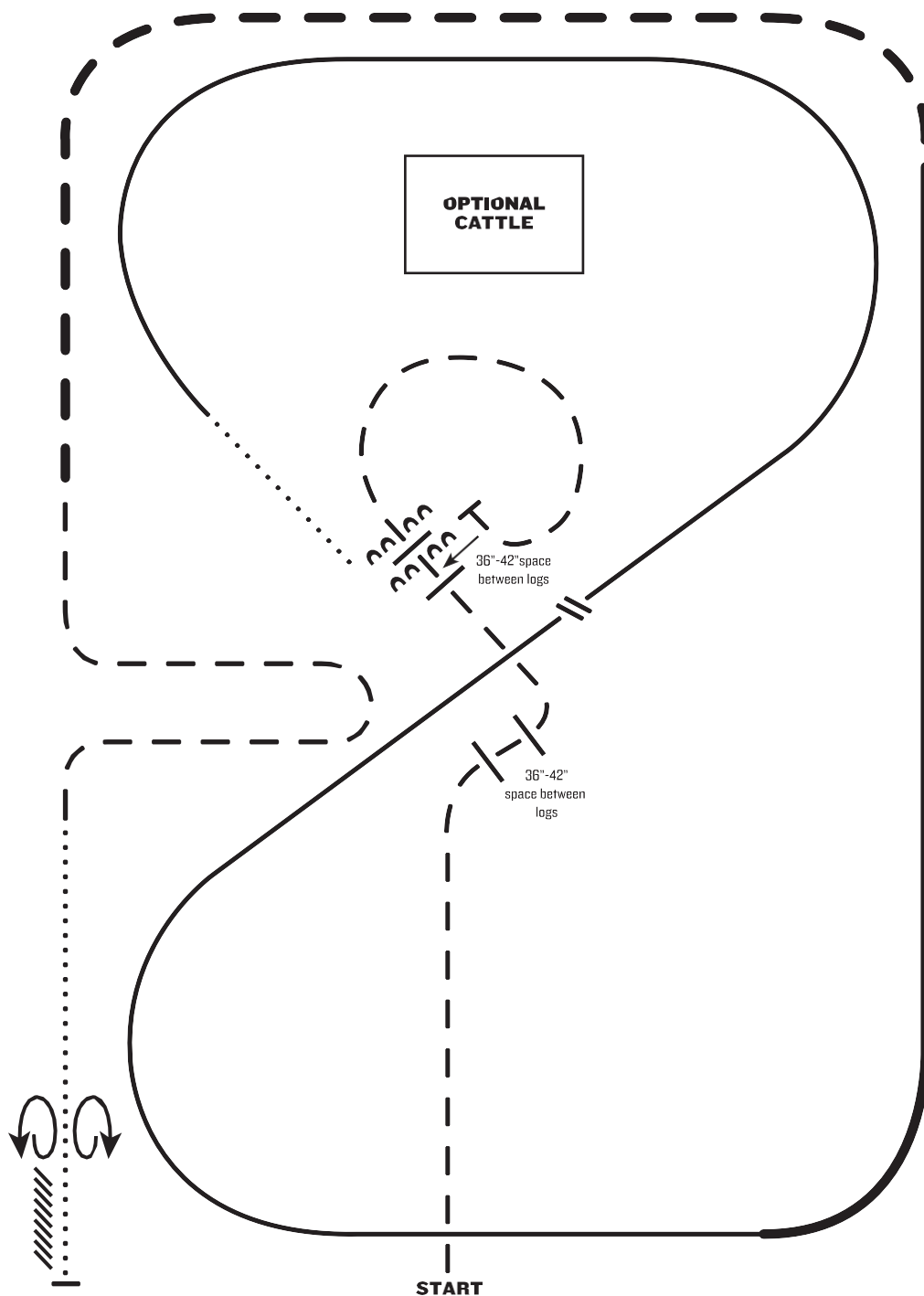
- Must be a member of a 4-H or FFA organization.
- All horses used for halter, showmanship and performance classes must turn in a horse certificate by April 15<sup>th</sup>.
- All fair entries must be entered online.
- In order to participate in the “optional” horse performance class the individual must show a horse in a halter class. It is not required to participate in the horse performance class in order to complete your project.
- A horse used in the halter/showmanship class by one individual can be used by another family member in the performance class.
- A horse can be rode by more than one family member.
- One pattern will be specifically for Mini (Novice) and Junior participants.
- One pattern will be specifically for Senior participants.
- The pattern to be used in the performance class will be set and provided to individuals after receiving horse certificates.
- Buckles will be awarded to winners of each age group (Mini (Novice), Junior & Senior) in the performance class.
- You will show in the age-appropriate division. No exceptions.



# RANCH RIDING

## Seniors Pattern

- Ä9 c 4 f? fÄ] 4 4 E• Ä 4



## LEGEND

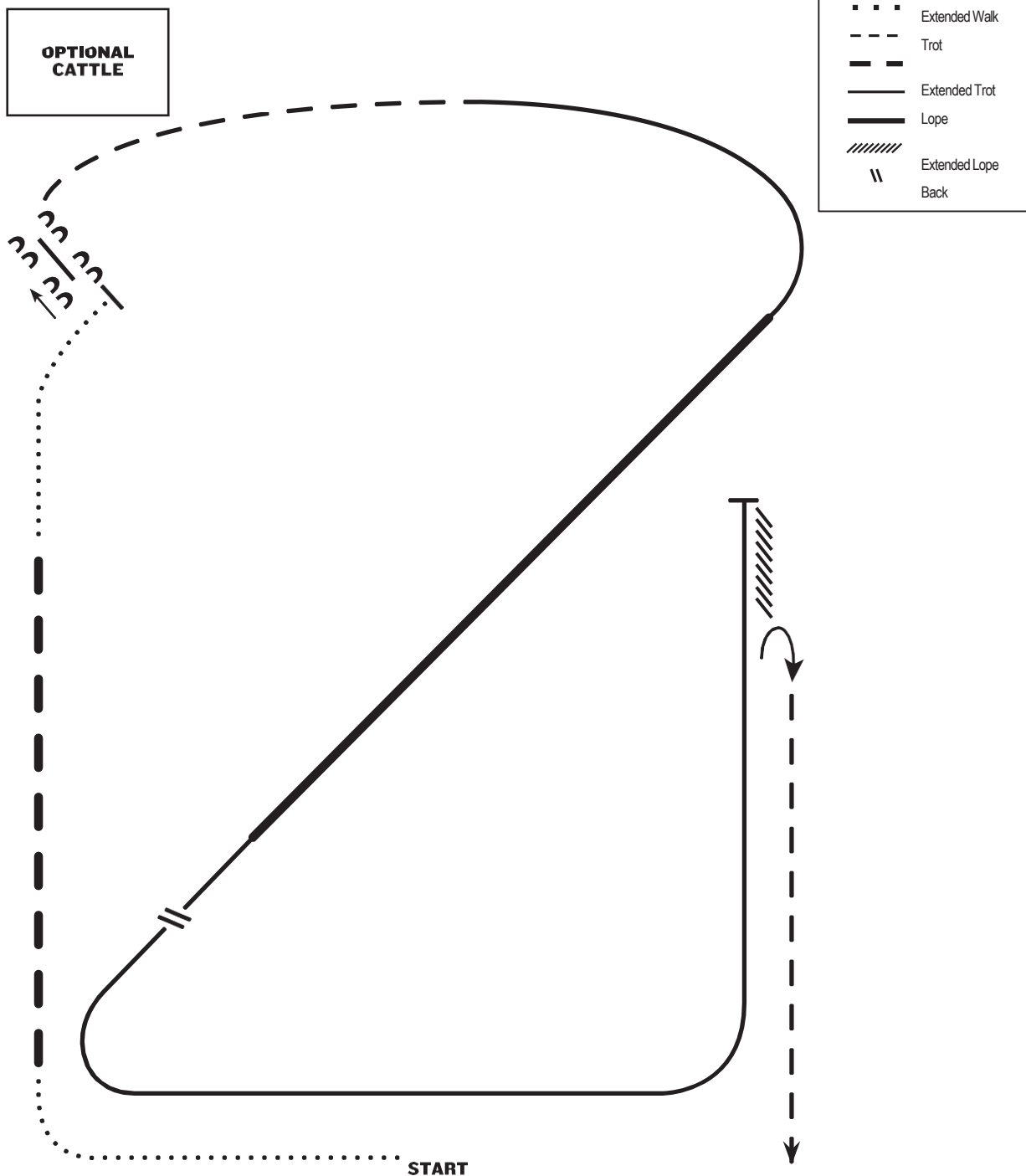
.....	Walk
.....	Extended Walk
-----	Trot
-----	Extended Trot
=====	Lope
=====	Extended Lope
\\	Back

1. Trot
2. Trot over two sets of logs
3. Trot circle, stop and side pass left over log
4. Walk
5. Lope right lead
6. Change leads (simple or flying)
7. Lope left lead
8. Extended lope left lead
9. Extended trot
10. Trot
11. Walk
12. Stop and back
13. 360° turn each direction (either direction 1st) (L-R or R-L)

Note: The drawn description of this pattern is only intended for the general depiction of the pattern. Exhibitors should utilize the arena space to best exhibit their horse

## Novice/Junior Pattern

- Ä9 c 4 f? fÄ] 4 4 ± E • Ä 4 □



1. W
2. alk
3. Extended trot
4. Walk
5. Stop, side pass left over log
6. Trot
7. Lope right lead
8. Extended lope right lead
9. Collect lope and change leads (simple or flying)
10. Lope left lead
11. Stop and back
12. 1/2 turn right
13. Trot

Note: The drawn description of this pattern is only intended for the general depiction of the pattern. Exhibitors should utilize the arena space to best exhibit their horses.

## **Yearling Prospect Horse Show**

1. A Union County 4-H or FFA member in good standing can now exhibit a yearling prospect must be enrolled in horse project.
2. Prospect Yearlings date of birth must be in the previous calendar year.
3. The ownership deadline is **May 1st** you must contact the Extension Office prior to this date so Agent/FFA Advisor can come out and take pictures for ownership verification and collect proper paper work.
4. Exhibitors may nominate more than one yearling by May 1st but may only show one at the fair.
5. The yearling must be registered or show proof that it can be registered (in the exhibitor's name) by the day of the deadline for fair entries (**August 1**). Copy of paperwork must be turned into the Extension Office.
6. Yearling can either be either sex but cannot be an intact male.
7. Prospect Horse must be under care of exhibitor by May 1st.
8. Judging will be done in its own separate halter class fillies and geldings will be show together.
9. Yearling must be fit to show (must be manageable in show ring by exhibitor).
10. One yearling will be eligible for the junior livestock sale.
11. Champion will be eligible to sale. If Champion opts out of sale, the sale hole will be rolled down to the next placing. Declaration must be made no later than 1 hour after the end of the Steer Show. No changes can be made if yearling has been declared to be in the sale. All sale rules apply.
12. Exhibitors will not be allowed to sell more than one horse/bovine.

## ***JUNIOR RABBIT DIVISION***

Superintendent: Christine Forrest

Asst: Kathryn Higgins

1. Ribbons/Awards given to 4-H and FFA members only.
2. ALL General and Special rules apply as well as Division Rules.
3. All purebred rabbits must be permanently tattooed in the left ear as pedigree states.
4. **INDIVIDUAL RABBITS:** Ownership date for Senior, Intermediate, and Junior rabbits is June 1<sup>st</sup> of the Show Year. Proof of ownership of Senior, Intermediate and Junior rabbits will be JULY 11. Rabbits and a copy of pedigree filled out by rabbit owner with complete information. No rabbit will be validated without being seen, by a superintendent and without proper completed pedigree. Without validation rabbit will not be allowed to show.
5. **MARKET PENS:** Validation date for market pens is July 18. Rabbits along with Bill of Sale must be brought to validation. Proof of ownership is July 11. Bill of Sale must have complete information:
  - Name of Exhibitor
  - Rabbit Breed
  - Rabbit date of birth
  - Date rabbit purchase
  - Number of rabbits purchased.
  - Rabbit breeder's complete information (name, address and telephone number)
  - Rabbit Parents information – Doe's Tattoo and Bucks Tattoo.
6. Each market pen will consist of three (3) rabbits no older than 70 days on show date (May 30, 2024). Each rabbit must weigh between 3 1/2 to 5 1/2 pounds per ARBA rules and look alike.
7. Rabbit Market pens will be weighed before show at judge's discretion.
8. Only the judge, the superintendent, and/or the exhibitor will be allowed to touch the animal on the day of weigh in and show.
9. Best of Show, Showmanship, Champion, and Reserve Champion will be chosen from 4-H and FFA members only.
10. Union County Bred will only be Individual. Meat Pens will not show in the Union County Bred Class. Pedigree and/or Bill of Sale must be provided for qualification to show in Union County Bred.
11. Champion and Reserve Champion Market Pen of 3 and Best of Show are eligible for Jr. Livestock Sale. If neither of the Grand or Reserve Champion pens sale, the next placing may have the opportunity to be sold.
12. All Rabbits will be weighed, sexed, and classified on Wednesday. (Re-weighed at Judges discretion)

### **Classes: "ARBA Standards of Perfection Guide"**

- Junior Doe under 6 months (179 days) of age.
- Junior Buck under 6 months (179 days) of age.
- Intermediate Doe 6-8 months (180-240 days) of age.
- Intermediate Buck 6-8 months 180-240 days) of age.
- Senior Doe (over 240 days) of age.
- Senior Buck (over 240 days) of age.
- Market Pen – 3 rabbits, 3 1/2-5 1/2 lbs each, each individual maximum age is 70 days old at show date.

**PICTURES WILL BE TAKEN FOLLOWING POULTRY SHOW**

## ***JUNIOR POULTRY DIVISION***

Superintendent: Kathryn Higgins

Asst Superintendent: Christine Forrest

1. Market pen sale eligible for 4-H and FFA members only.
2. ALL General and Special rules apply as well as Division Rules.
3. Champion and Reserve champion AND Best of Show will be chosen from FFA & 4-H members only.
4. Individual Poultry in each pen must be same breed. NO CROSS BREED. Must be APA Recognized Breed. Exception of Market Pen.
5. Market pen proof of ownership will be the delivery confirmation from the hatchery. Proof of all ownership/possession for all non-market pen poultry and waterfowl must be available at validation.
6. Validation will also take place on or by **July 18** at the extension office. All poultry and waterfowl must have a numbered leg band or wing band which is placed on birds at validation.
7. Market Pen: Market pen must be owned and in possession of the exhibitor from the date of delivery from the hatchery. A copy of the receipt showing proof of delivery from hatchery must be provided at validation. Sale from non hatchery must have bill of sale stating hatch date or transfer (Should be not later than one week from hatch day). Market pens should match as closely as possible in size of breast, weight and appearance. A meat pen will consist of 3 pullets or 3 cockerels and may be disqualified at superintendents discretion. This will be enforced. You will need to validate gender at weigh-in at the fair. If you do not have both genders, you must notify the superintendent by August 1.
8. Waterfowl and Ducks will be shown individually.
9. All poultry will be weighed and classified on Wednesday. Re-weighing will be at judge discretion.
10. Only the judge, the superintendent, and/or the exhibitor will be allowed to touch the animal on the day of weigh in and show.
11. Grand Champion and Reserve Grand Champion meat pen of 3 and Best of Show(BOS) are eligible for Junior Livestock Sale. If neither of the Grand or Reserve Champion pens sale, the next placing may have the opportunity to be sold.
12. **All Non-Meat Pen Poultry must be owned and cared for by June 1st of the current year.**
13. **Meat Pens must be owned and cared for by July 5.**

**Classes are by APA Standards of Perfection guide:**

- a. Hens – Female all breeds Over 1 year old.
- b. Pullet – Female all breeds Under 1 year old.
- c. Cock – Male all breeds Over 1 year old.
- d. Cockerel – Male all breeds Under 1 year old.
- e. Meat Pen of 3. Age is 6-10 weeks old on day of show. Hatched after May 27<sup>th</sup> current year. Pen shall weigh a minimum weight of 12 lbs. but no more than 18 lbs.
- f. Old waterfowl – (all breeds) Hatched before January 1 of current year.
- g. Young waterfowl – (all breeds) Hatched after January 1 of current year.
- h. Best of Show Champion Poultry. Reserve Best of Show Champion Poultry.
- i. Union County Bred class will consist of only individual animals. Meat pens will not show in Union County Bred class.

**All poultry projects must be healthy and free from deformities. Any of the following faults will result in disqualifications: missing extremities, clipped wings, curly toes or parasites.**

**ALL PICTURES TO BE TAKEN FOLLOWING SHOW**



## ***JUNIOR DUCK DIVISION***

Superintendent: Kathryn Higgins

Asst: Christine Forrest

1. Ducks will be shown in the poultry division.
2. Market pen sale eligible for 4-H and FFA members only.
3. ALL General and Special rules apply as well as Division Rules.
4. NO CROSS BREED. Union County Bred must be an APA Recognized breed.
5. Copy of bill of sale or hatchery invoice is due into Extension office by June 1st. Validation will be July 18 at the extension office.
6. All will be weighed and classified on Wednesday. Re-weighing will be at judge discretion.
7. All ducks must be owned and cared for by June 1<sup>st</sup>.  
of current year. Classes are by APA Standards of Perfection guide:
  - Must have minimum 2 exhibitors to make a class
  - Hen Duck – Female all breeds Over 1 year old.
  - Drake duck – male all breeds over 1 year old.
  - Old duck–(all breeds) Hatched before January 1 of current year.
  - Young duck– (all breeds) Hatched after January 1 of current year.

**ALL PICTURES TO BE TAKEN FOLLOWING SHOW**

## ***EXHIBITION SHOW***

- An exhibition class will allow exhibitors (must be an FFA or 4-H member) to show animals not meeting the requirements of the Junior Livestock Market Class Shows.
- An exhibition class winner WILL NOT be allowed a potential sale slot in the Junior Livestock Sale or WILL NOT be allowed to participate in a Junior Livestock Market show class.
- Only ribbons will be awarded.
- There will be a maximum of 2 additional classes for each species, but classes will be set at the discretion of the superintendents.
- The following weights are set for each species for the Exhibition Show.
  - Goats: Less than 34 lbs or over 165 lbs+
  - Swine: Less than 194 lbs or over 305 lbs+
  - Lamb: 74-79 lbs or 156 lbs+
  - Steers: Less than 999 lbs
  - Mkt Heifers Less than 999 lbs
  - MEAT PEN Rabbits (per rabbit): Less than 3.4 lbs or 5.6+
  - Meat Pen Poultry (per meat pen): Less than 11.9 lbs or 18 lbs+

## RANCH MANAGEMENT CONTEST

Superintendent: Justin Bennett & Brett Bannon

Fair Barn Concession Area –1:00 pm Friday

Contest will be divided into Junior and Senior Levels:

Juniors: Ages 9 through 13

Seniors: Ages 14 through 18

**Awards:**

**Senior Division:** 1<sup>st</sup> – Individual buckle donated by Northeastern Soil and Water Conservation District.

**Junior Division:** 1<sup>st</sup> – Individual buckle donated by Northeastern Soil and Water Conservation District.

The contest will consist of:

Plant identification (25 Plants) and livestock judging (1 class each of sheep, beef, and horses). Combined total scores will determine winners.

1. Any resident of Union County between the age of 9 and 19 years may compete.
2. Entries must be made at the contest booth by noon of the day of the contest.
3. Entrants will be furnished with score cards and have one minute to identify and check the characteristics of each plant in the contest.
4. One point for each plant correctly identified and one point for each characteristic correctly checked.
5. If the plant is not correctly named, no credit will be given for the characteristic.
6. Common names from the Manual of Grasses of the United States will be used to judge identification.
7. In case of ties for trophies, a coin toss will determine winners.
8. Plant judging contest will consist of 25 plants. Plants in the contest will be selected from 84 possibilities. Lists of plants may be obtained from the Soil Conservation Office or County Extension Office.
9. Livestock judged will be what is available at the time of the contest. Each class will be worth a total of 50 points for the correct placing. Hormel Scoring will be used.

### **2023 WINNERS**

Senior Division: Kate Paine  
Junior Division: Scarlet Bannon